

**COUNTY COMMISSIONERS COURT**

**Public Participation Form**

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: Ronald Webb

HOME ADDRESS: 1500 BERRY DR

TELEPHONE: 469-678-4118

PLACE OF EMPLOYMENT: Retired

EMPLOYMENT PHONE: \_\_\_\_\_

Do you represent any particular group or organization? \_\_\_\_\_

American Legion Post 50

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

AMERICAN Legion Post 50  
31312 Chambers 817-645-6093

Which agenda item (or items) do you wish to address? \_\_\_\_\_

Reopen BARS Johnson Co

Other concerns or items to be addressed to the Commissioners Court:

\_\_\_\_\_  
\_\_\_\_\_

Signature: Ronald Webb

**NOTE:** This Public Participation Form must be presented to the Court Assistant Prior to the time that the agenda item (or items) you wish to address are discussed before the Court.